HEWLETT-PACKARD COMPANY
Intellectual Property Administration
P. O. Box 272400
Fort Collins, Colorado 80527-2400

ID - 12-01

PATENT APPLICATION

ATTORNEY DOCKET NO. 10008401-1

IN THE U.S. PATENT AND TRADEMARK OFFICE
Patent Application Transmittal Letter

COMMISSIONER FOR PATENTS
Washington, D.C. 20231

Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n):(X) Utility ( ) Design

(X) original patent application,

( ) continuation-in-part application

INVENTOR(S): **Roberto Obregon et al.**

TITLE: **CONSUMABLE STAPLE REFILL**

Enclosed are:

(X) The Declaration and Power of Attorney.   (X) signed   ( ) unsigned or partially signed

(X) __4__ sheets of drawings (one set)   ( ) Associate Power of Attorney

( ) Form PTO-1449   ( ) Information Disclosure Statement and Form PTO-1449

( ) Priority document(s) ( ) (Other) _____ (fee $_____)

	(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) TOTALS
CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY					
TOTAL CLAIMS	18 — 20	0	X $18	$ 0	
INDEPENDENT CLAIMS	3 — 3	0	X $84	$ 0	
ANY MULTIPLE DEPENDENT CLAIMS	0		$280	$ 0	
BASIC FEE: Design ($330.00); Utility ($740.00)				$ 740	
TOTAL FILING FEE				$ 740	
OTHER FEES				$	
TOTAL CHARGES TO DEPOSIT ACCOUNT				$ 740	

Charge $ __740__ to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16, 1.17,1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. **EL315116215US**

Date of Deposit **Oct. 11, 2001**

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Washington, D.C. 20231.

By _Shelly White_

Typed Name: **Shelley White**

Respectfully submitted,

Roberto Obregon et al.

By _____

Michael A. Papalas

Attorney/Agent for Applicant(s)
Reg. No. **40,381**
Date: Oct. 11, 2001

Telephone No.: **(214) 855-8186**

Rev 10/01 (TransNew)

- Attach as First Page to Transmitted Papers -